

BOARD OF TRUSTEES Regular Meeting March 14, 2018 7:00 p.m.

1. CALL MEETING TO ORDER

- 2. PLEDGE OF ALLEGIANCE
- 3. <u>ROLL CALL</u>
- 4. APPROVAL OF AGENDA
- 5. <u>PRESENTATIONS</u> A. Jim McBryde - Middle Michigan Development Corpoartion
- 6. <u>CLOSED SESSION</u>

7. <u>PUBLIC HEARINGS</u>

- A. Ordinance 2018-01: Rezone 6.08 acres from I-2 to R-1 PID 14-010-30-003-03 (N. Harris /Crawford Rd.)
- 8. <u>PUBLIC COMMENT: Restricted to three minutes regarding issues on this agenda</u>

9. <u>REPORTS/BOARD COMMENTS</u>

- A. Current List of Boards and Commissions Appointments as needed
 - 1. Board of Trustee Representative to the Planning Commission

10. CONSENT AGENDA

- A. Communications
- B. Minutes February 28, 2018- regular meeting
- C. Accounts Payable
- D. Payroll
- E. Meeting Pay
- F. Fire Reports
- 11. <u>NEW BUSINESS</u>
 - A. Discussion/ Action: (Gallinat) Adopt Ordinance 2018-01: Rezone 6.08 acres from I-2 to R-1 PID 14-010-30-003-03 (N. Harris /Crawford Rd.)
 - B. Discussion / Action: (Gallinat / DePriest) Approve Land Division for Parcel 37-14-026-10001-00 Location: 4097 E. Bluegrass Rd. / Target Store
- 12. EXTENDED PUBLIC COMMENT: Restricted to 5 minutes regarding any issue
- 13. MANAGER COMMENTS
- 14. FINAL BOARD MEMBER COMMENT
- 15. ADJOURNMENT

Charter Township

| Planning Commissio | on Board Members (9 Me | mbers) 3 year term | |
|-----------------------|---------------------------|---------------------------|-----------------|
| # | F Name | L Name | Expiration Date |
| 1-BOT Representative | | | 11/20/2020 |
| 2-Chair | Phil | Squattrito | 2/15/2020 |
| 3- Vice Chair | Bryan | Mielke | 2/15/2021 |
| 4-Secretary | Alex | Fuller | 2/15/2020 |
| 5 - Vice Secretary | Mike | Darin | 2/15/2019 |
| 6 | Stan | Shingles | 2/15/2021 |
| 7 | Ryan | Buckley | 2/15/2019 |
| 8 | Denise | Webster | 2/15/2020 |
| 9 | Doug | LaBelle II | 2/15/2019 |
| Zoning Boar | d of Appeals Members (5 | 5 Members, 2 Alternates) | 3 year term |
| # | F Name | L Name | Expiration Date |
| 1-Chair | Tim | Warner | 12/31/2019 |
| 2-PC Rep / Vice Chair | Bryan | Mielke | 2/18/2021 |
| 3-Vice Secretary | Jake | Hunter | 12/31/2019 |
| 4 | Andy | Theisen | 12/31/2019 |
| 5 | Paul | Gross | 12/31/2018 |
| Alt. #1 | John | Zerbe | 12/31/2019 |
| Alt. #2 | Taylor | Sheahan-Stahl | 2/15/2021 |
| | Board of Review (3 N | 1embers) 2 year term | |
| # | F Name | L Name | Expiration Date |
| 1 | Doug | LaBelle II | 12/31/2018 |
| 2 | James | Thering | 12/31/2018 |
| 3 | Bryan | Neyer | 12/31/2018 |
| Alt #1 | Mary Beth | Orr | 1/25/2019 |
| Citize | ns Task Force on Sustaina | bility (4 Members) 2 year | term |
| # | F Name | L Name | Expiration Date |
| 1 | Laura | Coffee | 12/31/2018 |
| 2 | Mike | Lyon | 12/31/2018 |
| 3 | Jay | Kahn | 12/31/2018 |
| 4 | Phil | Mikus | 11/20/2020 |
| Сог | nstruction Board of Appea | als (3 Members) 2 year te | rm |
| # | F Name | L Name | Expiration Date |
| 1 | Colin | Herron | 12/31/2019 |
| 2 | Richard | Klumpp | 12/31/2019 |
| 3 | Andy | Theisen | 12/31/2019 |
| Hannah's Bar | k Park Advisory Board (2 | Members from Township |) 2 year term |
| 1 | Mark | Stuhldreher | 12/31/2018 |
| 2 | John | Dinse | 12/31/2019 |
| | Chippewa River District L | ibrary Board 4 year term | |
| 1 | Ruth | Helwig | 12/31/2019 |
| 2 | Lynn | Laskowsky | 12/31/2021 |



Board Expiration Dates

| | EDA Board Members (12 | 1 Members) 4 year term | |
|----------------------|----------------------------|--------------------------|-----------------|
| # | F Name | L Name | Expiration Date |
| 1 | Thomas | Kequom | 4/14/2019 |
| 2 | James | Zalud | 4/14/2019 |
| 3 | Richard | Barz | 2/13/2021 |
| 4 | Robert | Bacon | 1/13/2019 |
| 5 | Ben | Gunning | 11/20/2020 |
| 6 | Marty | Figg | 6/22/2018 |
| 7 | Sarvijit | Chowdhary | 1/20/2022 |
| 8 | Cheryl | Hunter | 6/22/2019 |
| 9 | Vance | Johnson | 2/13/2021 |
| 10 | Michael | Smith | 2/13/2021 |
| 11 | Mark | Perry | 3/26/2018 |
| | Mid Michigan Area Cable | Consortium (2 Members) | |
| # | F Name | L Name | Expiration Date |
| 1 | Kim | Smith | 12/31/2020 |
| 2 | Vac | ant | |
| Cultural and | Recreational Commissio | n (1 seat from Township) | 3 year term |
| # | F Name | L Name | Expiration Date |
| 1 | Brian | Smith | 12/31/2019 |
| Sidew | alks and Pathways Prioriti | zation Committee (2 year | term) |
| # | F Name | L Name | Expiration Date |
| 1 BOT Representative | Phil | Mikus | 7/26/2019 |
| 2 PC Representative | Denise | Webster | 8/15/2018 |
| 3 Township Resident | Sherrie | Teall | 8/15/2019 |
| 4 Township Resident | Jeremy | MacDonald | 10/17/2018 |
| 5 Member at large | Barbara | Anderson | 8/15/2019 |

2017 CHARTER TOWNSHIP OF UNION Board of Trustees <u>Regular Meeting</u>

A regular meeting of the Charter Township of Union Board of Trustees was held on February 28, 2018 at 7:00 p.m. at Union Township Hall.

Meeting was called to order at 7:00 p.m.

Roll Call

Present: Supervisor Gunning, Clerk Cody, Trustees B. Hauck, Mikus, Lannen and Woerle Excused: Treasurer Rice

Approval of Agenda

Woerle moved **Cody** supported to approve the agenda as amended: add Coyne Commercial Property Utility Service and Franchise Agreement & Residential Water Franchise Agreement. **Vote: Ayes: 6 Nays: 0. Motion carried.**

Presentations

Chippewa River District Library (Ruth Helwig & Lynn Laskowsky) Planning Commission Updates by Commissioner Bryan Mielke

Public Hearings

Public Comment - open 7:25 p.m.

<u>Reports/Board Comments</u>

Mikus -Sidewalk/Pathway Prioritization Committee updates.

Cody – Mt. Pleasant City Commission updates.

Hauck –Isabella County Road Commission updates.

Lannen – Isabella Council of Government updates.

Gunning - Nomination made for Planning Commission Representative to the ZBA

• Woerle moved Mikus supported Supervisor Gunning's nomination to appoint Bryan Mielke to the Zoning Board of Appeals as the Planning Commission's Representative with term expiring 2/15/21. Vote: Ayes: 6 Nays: 0. Motion carried.

Consent Agenda

- A. Communications
- B. Minutes February 14, 2018 Regular Meeting
- C. Accounts Payable
- D. Payroll
- E. Meeting Pay
- F. Fire Reports
- G. Policy Governance 2.5.10 Cash Flow Ratio

Mikus moved Hauck supported to approve the consent agenda as amended. Vote: Ayes: 6 Nays: 0. Motion carried.

BOARD AGENDA

A. <u>Approval of Commercial Property Utility Service and Franchise Agreement &</u> <u>Residential Water Franchise Agreement for Coyne LLC, located at 1368 N.</u> <u>Harris St.</u>

Hauck moved Woerle supported the approval of the Commercial Property Utility Service and Franchise Agreement & Residential Water Franchise Agreement for Coyne, LLC, located at 1368 N. Harris Street. Vote: Ayes: 6 Nays: 0. Motion carried.

B. <u>Adopt the 2018 Charter Township of Union Master Plan by Resolution as</u> approved and recommended by the Planning Commission

Woerle moved Cody supported to adopt the 2018 Charter Township of Union Master Plan by Resolution as approved and recommended by the Planning Commission Roll Call Vote: Ayes: Gunning, Cody, Hauck, Lannen, Mikus, and Woerle. Nays: 0. Motion carried.

C. <u>A Board Resolution to allow a resident taxpayer to protest his/her property</u> assessments to the Board of Review in writing without a personal appearance by the taxpayer or his/her agent.

Woerle moved Hauck supported to approve the Resolution allowing a resident taxpayer to protest his/her property assessment to the Board of Review in writing without a personal appearance by the taxpayer or his/her agent. Roll Call Vote: Ayes: Gunning, Cody, Hauck, Lannen, Mikus, and Woerle. Nays: 0. Motion carried.

D. <u>Approve the 2018 Township Brine Participation Contract with the Isabella</u> <u>County Road Commission (ICRC) and authorize the Township Manager to sign</u> <u>said contract.</u>

Cody moved **Mikus** supported to approve the 2018 Township Brine Participation Contract with the Isabella County Road Commission (ICRC) and authorize the Township Manager to sign said contract. **Vote:** Ayes: 6 Nays: 0. Motion carried.

EXTENDED PUBLIC COMMENT - Open 8: p.m.

Debra Gray, 9505 S. Mission – Comments made regarding medical marijuana.

MANAGER COMMENTS

- Work session for Discussion of Global Ends scheduled on 3/28 at 4 pm 5:30 pm.
- Board of Review members all attended training.
- Assessment notices were mailed out.
- Town Hall meeting for citizens on 3/3/18 from 9 a.m. to noon to discuss Board of Review process.
- Board of Review scheduled for 3/12 and 3/15.
- TV located in the entrance of Township Hall has been provided by the Mid Michigan Area Cable Consortium and a grant they received from Meijer, at no cost to the Township. Programming viewed are the community access channels / public announcements and any programming by MAC TV.
- Meeting and reviewing proposals with area architects for the Isabella Site remodeling.

- EDA approved projects from the prioritization committee; no contracts have been signed yet.
- Out of office 3/12 3/16.

FINAL BOARD MEMBER COMMENTS

Woerle – Commented on Policy Governance 3.1 from the last Board meeting, felt the need to reinforce and reiterate tonight.

Lannen – Commented on 2018 Isabella County Road Commission projects that were advertized the Sunday, February 25, 2018 Morning Sun newspaper.

ADJOURNMENT

Rice moved **Woerle** supported to adjourn the meeting at 9:15 p.m. **Vote: Ayes: 7 Nays: 0. Motion carried.**

APPROVED BY:

Lisa Cody, Clerk

(Recorded by Jennifer Loveberry)

Ben Gunning, Supervisor

03/07/2018 01:58 PM

CHECK REGISTER FOR CHARTER TOWNSHIP OF UNION CHECK DATE FROM 03/01/2018 - 03/14/2018

User: SHERRIE DB: Union Check Date Bank Check Vendor Vendor Name Description Amount Bank 101 POOLED CHECKING 03/07/2018 101 170(E) 00146 CONSUMERS ENERGY PAYMENT CENTER 900 MULBERRY 70.18 966.89 5240 E BROOMFIELD 2270 NORTHWAY 34.60 2055 ENTERPRISE 249.85 5525 E REMUS 66.28 5537 E BROADWAY 466.52 1933 S ISABELLA 595.33 5144 BUDD 24.22 5142 BUDD 176.15 1660 BELMONT 79.58 3998 E DEERFIELD 130.30 5369 S CRAWFORD 79.58 3248 S CONCOURSE 223.50 5076 S MISSION 854.93 4795 S MISSION 2,369.40 4797 S MISSION #BARN 631.54 5228 S ISABELLA 7,380.04 4822 ENCORE 133.13 81.79 4244 E BLUE GRASS 800 CRAIG HILL 52.16 4520 E RIVER 554.47 1633 S LINCOLN 283.07 5319 E AIRPORT 34.60 1046 S MISSION 123.86 1605 SCULLY 86.21 2188 E PICKARD 109.33 1776 E PICKARD 73.90 195.14 1876 E PICKARD 2180 S LINCOLN 27.13 2495 E DEERFIELD 434.99 2424 W MAY 493.43 4511 E RIVER 13,806.77 STREET LIGHTS 1,750.61 2010 S LINCOLN RD 1,209.89 2279 S MERIDIAN RD 788.50 2279 S MERIDIAN PUMP HOUSE 198.21 34,836.08 03/07/2018 101 171(E) 00146 VOID V Void Reason: Created From Check Run Process V 03/07/2018 101 172(E) 00146 VOID Void Reason: Created From Check Run Process 03/08/2018 101 173(E) 00527 PITNEY BOWES GLOBAL FINANCIAL LLC LEASE POSTAGE METER 1ST O 2018 454.14 03/07/2018 198.53 101 174(E) 01105 MASTERCARD MASTERCARD CRAWFORD 3,058.86 MASTERCARD BEBOW MASTERCARD WALDRON 250.49 MASTERCARD DEARING 366.31 MASTERCARD RADAR 69.30 2,475.03 MASTERCARD MCBRIDE MASTERCARD ROCKAFELLOW 154.81 MASTERCARD FUSSMAN 387.65

MASTERCARD STUHLDREHER

MASTERCARD SMITH K

MASTERCARD HOHLBEIN

7 143.65

111.86 908.00

Page: 1/2

03/07/2018 01:58 PM User: SHERRIE

DB: Union

CHECK REGISTER FOR CHARTER TOWNSHIP OF UNION CHECK DATE FROM 03/01/2018 - 03/14/2018

| heck Date | Bank | Check | Vendor | Vendor Name | Description | Amount |
|-----------|------|-------|--------|-----------------------------------|--|------------|
| | | | | | MASTERCARD GALLINAT | 6.23 |
| | | | | | MASTERCARD DEPRIEST | 571.93 |
| | | | | | | 8,702.65 |
| 3/14/2018 | 101 | 20006 | 00020 | JAMES ALWOOD | WELL SITE LEASE-FEB 2018 | 293.16 |
| 3/14/2018 | 101 | 20007 | 00095 | C & C ENTERPRISES, INC. | JANITORIAL SUPPLIES-WATER PLANT | 162.75 |
| 3/14/2018 | 101 | 20008 | 00108 | CENTRAL MICHIGAN DIST HEALTH DEPT | IMMUNIZATIONS-NEW WWTP EMPLOYEE | 69.00 |
| 3/14/2018 | 101 | 20009 | 00791 | JANE CHAFFEE | FLEX MEDICAL REIMBURSEMENT 3-1-18 | 222.63 |
| 3/14/2018 | 101 | 20010 | 00155 | COYNE OIL CORPORATION | FUEL IN TOWNSHIP VEHICLES | 894.44 |
| | | | | | FUEL IN TOWNSHIP VEHICLES | 852.46 |
| | | | | | | 1,746.90 |
| 3/14/2018 | 101 | 20011 | 01186 | COYNE PROPANE LLC | PROPANE - ISABELLA WELL SITE | 1,101.82 |
| 3/14/2018 | 101 | 20012 | 01171 | DBI BUSINESS INTERIORS | TIME CARDS - TOWNSHIP | 21.41 |
| 3/14/2018 | 101 | 20012 | 00231 | FOUR SEASON'S EXTERMINATING | TWP HALL EXT TREATEMENT - MARCH 2018 | 40.00 |
| 3/14/2018 | 101 | 20014 | 00257 | GOURDIE-FRASER, INC. | ENGINEERING-CONSTRUCTION OBSERVATION SER | 3,395.00 |
| 3/14/2018 | 101 | 20015 | 00307 | IDEXX DISTRIBUTION, INC | DRINKING WATER SAMPLE BOTTLES | 155.81 |
| 3/14/2018 | 101 | 20016 | 01504 | INDUSTRIAL CRYOGENIC ENGINEERING | KUBOTA TRACTOR REPAIR | 48.90 |
| 3/14/2018 | 101 | 20017 | 00360 | KIMBALL MIDWEST | PAINT & TESTER - WWTP | 196.35 |
| 3/14/2018 | 101 | 20018 | 00128 | CITY OF MT. PLEASANT | 2ND QUARTER 2018 FIRE CONTRACT PAYMENT | 174,750.00 |
| 3/14/2018 | 101 | 20019 | 00788 | POLLARDWATER.COM | FALL PROTECTION EOUIPMENT/REPLACEMENT | 2,111.97 |
| 5/14/2010 | 101 | 20019 | 00700 | I OLIANDWATER.COM | CREDIT MEMO-MI SALES TAX | (12.46) |
| | | | | | | 2,099.51 |
| 3/14/2018 | 101 | 20020 | 01440 | RESERVE ACCOUNT | RELOAD POSTAGE METER RESERVE ACCOUNT | 3,000.00 |
| /14/2018 | 101 | 20021 | 01090 | SIMPLY ENGRAVING | NAME PLATE FOR PLANNING COMMISSION-LABEL | 7.00 |
| /14/2018 | 101 | 20022 | 01495 | MARK STUHLDREHER | LUNCH W/MT P CITY MGR REIMBURSMENT | 33.09 |
| 8/14/2018 | 101 | 20023 | 01364 | SHERRIE TEALL | YEO & YEO AUDIT TRAINING-MILEAGE REIMB | 79.03 |
| 8/14/2018 | 101 | 20024 | 01032 | UNITED STATES POSTAL SERVICE | REPLENISH PERMIT #11-WTR/SWR BILLINGS | 1,200.00 |
| 3/14/2018 | 101 | 20025 | 01013 | USA BLUE BOOK | FLOOR MATS-TWP HALL LOBBY | 631.90 |
| 3/14/2018 | 101 | 20026 | 01314 | VERIZON WIRELESS | CELL PHONES 1-16-18 TO 2-15-18 | 503.47 |
| 3/14/2018 | 101 | 20027 | 01483 | XEROX FINANCIAL SERVICES | LEASE PAYMENT-FEB 2018 | 1,500.76 |
| 3/14/2018 | 101 | 20028 | 00703 | WASTE MANAGEMENT OF MICHIGAN, INC | DUMPSTER SERVICE - TWP HALL MARCH | 61.64 |
| | | | | , - | DUMPSTER SERVICE - MCDONALD PARK MARCH | 182.04 |
| | | | | | DUMPSTER SERVICE - SHOP MARCH | 47.93 |
| | | | | | DUMPSTER SERVICE - JAMESON MARCH | 120.71 |
| | | | | | DUMPSTER SERVICE - WWTP MARCH | 814.15 |
| | | | | | DUMPSTER SERVICE - ISABELLA MARCH | 73.60 |
| | | | | | | 1,300.07 |

| 101 TOTALS: | |
|--|--------------------|
| Total of 28 Checks: Less 2 Void Checks: | 236,551.43 0.00 |
| Total of 26 Disbursements: | 236,551.43 |

8

Charter Township of Union Payroll

CHECK DATE: March 8, 2018 PPE: March 3, 2018

NOTE: CHECK TOTAL FOR TRANSFER

| Gross Payroll | \$ | 47,912.92 |
|------------------------------------|----|---|
| Employer Share Med | Ļ | 668.75 |
| | | |
| Employer Share SS | | 2,859.47 |
| SUI | | 888.78 |
| Pension-Employer Portion | | 3,189.15 |
| Workers' Comp | | 523.59 |
| Life/LTD | | 493.84 |
| Dental | | 902.25 |
| Health Care | | 14,624.10 |
| Health Care Contribution | | (1,303.71) |
| Cobra/Flex Administration | | 133.40 |
| PCORI Fee | | - |
| Total Transfer to Payroll Checking | \$ | 70,892.54 |
| | | |
| NOTE: PAYROLL TRANSFER NEEDED | | |
| | | |
| General Fund | \$ | 25 977 54 |
| General Fund | \$ | 25,977.54 |
| EDDA | \$ | 25,977.54 - |
| EDDA WDDA | \$ | - |
| EDDA | \$ | 25,977.54 - - 24,437.20 20,477.80 |

Total To Transfer from Pooled Savings\$ 70,892.54

CHARTER TOWNSHIP OF UNION MEETING PAY REQUEST FORM 2017 2018

BOARD MEMBER: Tim LANNEN MONTH: February 2018

| Date | Meeting | | ttended | Total |
|---------|---|--------------|--------------|-------|
| | | 1hr or less | More than Hr | |
| 2.1.18 | County Road Commission | 1 | | ¢50 |
| 2.6.18 | County Road Commission Fsqbella County Board of Commissiones | 1 | | \$50 |
| 2·20-18 | County BOC | \checkmark | | \$.S0 |
| 2.21.18 | Council of Governments | J | | \$50 |
| | · · · · · | | | |
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SIGNATURE: _____ hannen Date: 2.28.18

- 1. This form is filled out by the board member monthly and turned into the Finance Director. Completed requests will be added to the consent agenda for approval at the next regular board meeting. After board approval, payment will be added to the next regular payroll process.
- 2. Only list those meetings that you have attended. You are required to list the amount of meeting time you were in attendance. The amount paid is subject to the time you spent during the actual meeting. 1 to 60 minutes is reimbursed at \$50. Anything greater than 60 minutes is reimbursed at \$75.
- 3. Attendances at all day conferences/sessions are reimbursed as one meeting at \$75.

3-14-18 Meeting

CHARTER TOWNSHIP OF UNION MEETING PAY REQUEST FORM

2018

BOARD MEMBER: _Bill Havek MONTH: Feb. 2018

| Date | Meeting | Time A | Attended | Total |
|-----------|------------|-------------|--------------|--------|
| | | 1hr or less | More than Hr | 6 10 |
| 2-22-18 | J.C. R.C. | | | 1 25. |
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| | | l | 1 | 1 |
| | Bill House | | | 2-28-1 |
| IGNATURE: | 0.00-77 | | Date | V-0111 |

2-28-18 Date:

- 1. This form is filled out by the board member monthly and turned into the Finance Director. Completed requests will be added to the consent agenda for approval at the next regular board meeting. After board approval, payment will be added to the next regular payroll process.
- 2. Only list those meetings that you have attended. You are required to list the amount of meeting time you were in attendance. The amount paid is subject to the time you spent during the actual meeting. 1 to 60 minutes is reimbursed at \$50. Anything greater than 60 minutes is reimbursed at \$75.
- 3. Attendances at all day conferences/sessions are reimbursed as one meeting at \$75.

3-14-18 Meeting

CHARTER TOWNSHIP OF UNION MEETING PAY REQUEST FORM 2018

BOARD MEMBER: NORM WOERLE

MONTH: FEBRUARY 2018

| Date | Meeting | Time / 1hr or less | Attended More than Hr | Total |
|---------|--|-----------------------|--------------------------|-------|
| 2-1-18 | ANNUAL MEETING - ICRC/UT | X | | 50.00 |
| 2-26-18 | ANNUAL MEETING . ICRC/UT Intergolt. LIAISON Meaning | | × | 75 🗳 |
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SIGNATURE: Na-7. Woele Date: 2-26-18

- 1. This form is filled out by the board member monthly and turned into the Finance Director. Completed requests will be added to the consent agenda for approval at the next regular board meeting. After board approval, payment will be added to the next regular payroll process.
- 2. Only list those meetings that you have attended. You are required to list the amount of meeting time you were in attendance. The amount paid is subject to the time you spent during the actual meeting. 1 to 60 minutes is reimbursed at \$50. Anything greater than 60 minutes is reimbursed at \$75.
- 3. Attendances at all day conferences/sessions are reimbursed as one meeting at \$75.

| Ν | lount | Pleasant Fire Department | | | | |
|--|-------|---|-----|------|------|--|
| Fire Experience Report For Union Township/City of Mt. Pleasant Period - February 19, 2018 through February 25, 2018 | | | | | | |
| Category | | Description | Twp | Resp | City | |
| Fire | | Fire, Other | | | | |
| | | Building Fire | | | | |
| | 112 | Fires in Structures other than a Building | | | | |
| | 113 | Cooking Fire | | | | |
| | 114 | Chimney or Flue Fire | | | | |
| | 116 | Fuel Burner/Boiler Malfunction | | | | |
| | 131 | Passenger Vehicle Fire | | | | |
| | 132 | Road freight or transport vehicle fire | | | | |
| | 136 | Self-propelled Motor Home/Recreational | | | | |
| | 137 | Camper or Recreational Vehicle (RV) Fire | | | | |
| | 138 | Off-road vehicle of heavy equipment fire | | | | |
| | 140 | Natural Vegetation Fire | | | | |
| | 143 | Grass/Brush fire | | | | |
| | 150 | Outside Rubbish Fire, other | | | | |
| | 151 | Outside Rubbish Fire, trash or waste fire | | | | |
| | 154 | Dumpster Fire | | | | |
| | 160 | Special Outside Fire, Other | | | | |
| | | | | | | |
| Overpressure Rupture, (No Fire) | 251 | Excessive heat, scorch burns with no fire | | | | |
| | 231 | Chemical reaction rupture of process vessel | | | | |
| Rescue & EMS Incident | 300 | Rescue, EMS incident, other | | | | |
| | 311 | Medical Assist to EMS Crew | | | 1 | |
| | 321 | EMS Call excluding Veh. Accident | | | 2 | |
| | 322 | Motor Vehicle Acc. W/ Injuries | 2 | 4 | | |
| | 323 | Motor Vehicle Acc/Pedestrian | | | | |
| | 324 | Motor Vehicle Acc. W/no Injuries | 1 | 3 | | |
| | 331 | Lock-In (If lock out use 551) | | | | |
| | 342 | Search for Person in Water | | | | |
| | 352 | Extrication of Victim (s) from vehicle | | | | |
| | 353 | Remove Victim from Stalled Elevator | | | | |
| | 360 | Water & Ice-related Rescue, Other | | | | |
| | 361 | Swimming /recreational water area rescue | | | | |
| | 363 | Swift Water Rescue | | | | |
| | 3811 | Technical rescue standby | | | | |
| Hazardous Condition (No Fire) | 400 | Hazard condition other | | | | |
| | | Combustible/Flammable Gas Condition | | | 1 | |
| | - | Gasoline or Other Flammable Spill | | 1 | 1 | |
| | | Gas Leak (natural gas or LPG) | 1 | 1 | 1 | |
| | | Oil of Combustible Liquid Spill | | 1 | 1 | |
| | | Toxic Condition, Other | | | | |
| | | Chemical Hazard (No Spill or Leak) | | | | |
| | | Chemical Spill or Leak | | | | |
| | | Refrigeration Leak | | | | |
| | | Carbon Monoxide Incident | | | | |
| | | Electric Wiring/Equipment Problem | | + | 1 | |

| | 1/1 | Heat from Short Circuit | 1 | | |
|--------------------------|------|--|---|---|----------|
| | | Overheated Motor | | | |
| | | | | | |
| | | Breakdown of Light Ballast Power Line Down | | | |
| | | | | | |
| | | Arcing, shorted electrical equipment | | | |
| | | Biological hazard, confirmed or suspected | | | |
| | | Building or Structure Weakened or Collapsed | | | |
| | | Aircraft Standby | | | |
| | | Vehicle Accident, general cleanup | | | |
| | | Attempted burning, illegal action, other | | | |
| | 4441 | Utility Line Down | | | |
| | | | | | |
| Service Call | | Service Call - Other | | | |
| | | Person in Distress | | | |
| | | Lock-out | | | |
| | 512 | Ring or Jewelry removal | | | |
| | | Water Problem, Other | | | |
| | 521 | Water Evacuation | | | |
| | 522 | Water of Steam Leak | | | |
| | 531 | Smoke or Odor Removal | | | |
| | 542 | Animal Rescue | | | ſ |
| | 552 | Police Matter | | | |
| | 553 | Public Service | | | |
| | | Unauthorized Burning | | | |
| | | Cover assignment, standby, moveup | | | |
| | | | | | |
| Good Intent Call | 600 | Good Intent Call, Other | | | |
| | | Dispatched and Cancelled en route | | | |
| | | No Incident Found on Arrival | | | |
| | 631 | Authorized controlled burning | | | |
| | | Steam, gas mistaken for smoke, | | | |
| | | Smoke Scare, Odor of Smoke | | | |
| | | Smoke from Barbecue, Tar Kettle | | | |
| | - | EMS call, party already transported | | | |
| | | HazMat Investigation, no HazMat | | | |
| | 0/1 | nazinat invooligation; no nazinat | | | |
| False Alarm & False Call | 700 | False Alarm, Other | | | |
| | | Malicious, mischievous false call, other | | | |
| | | Local Alarm System, Malicious False Alarm | | | |
| | | Bomb Scare - No Bomb | | | |
| | | System Malfunction | | | |
| L | | Sprinkler activation due to malfunction | 1 | 2 | <u> </u> |
| | | | | 2 | |
| | | Extinguishing System Activation - Malfunction Smoke Det. Activation - Malfunction | | | |
| | | | | | |
| | - | Heat Detector Activation - Malfunction | | | |
| | | Alarm system sounded due to malfunction | | | |
| | - | CO detector activation due to malfunction | ļ | | ļ |
| | | Unintentional transmission of alarm, other | | | |
| | | Sprinkler activation, no fire | | | |
| | | Smoke Det. Activation - Unintentional | 1 | 2 | <u> </u> |
| | | Detector activation, no fire | | | 1 |
| | 745 | Alarm System Act Unintentional | 1 | | |

| | 746 | Carbon Monoxide Activation, NO CO | | | |
|-----------------------|------|--|---|----|---|
| | | | | | |
| Severe Weather | 812 | Flood Assessment | | | |
| | 813 | Wind Storm, Tornado/Hurricane Assessment | | | |
| Special Incident Type | | | | | |
| · · · · · | 911 | Citizen Complaint | | | |
| | 9002 | Civil Infraction Issued | | | |
| | 9003 | Affidavit Issued | | | |
| | | | 5 | 11 | 5 |
| | | Total Response for Union Twp/City | | - | - |

Emergency - MPFD

Emergency - MPFD Secondary to MMR

Non - Emergency

| Ν | lount | Pleasant Fire Department | | | | |
|--|-------|---|-----|------|------|--|
| Fire Experience Report For Union Township/City of Mt. Pleasant Period - February 26, 2018 through March 4, 2018 | | | | | | |
| Category | | Description | Twp | Resp | City | |
| Fire | 100 | Fire, Other | | | | |
| | 111 | Building Fire | 1 | 15 | | |
| | 112 | Fires in Structures other than a Building | | | | |
| | 113 | Cooking Fire | | | | |
| | 114 | Chimney or Flue Fire | | | | |
| | 116 | Fuel Burner/Boiler Malfunction | | | | |
| | 131 | Passenger Vehicle Fire | | | | |
| | 132 | Road freight or transport vehicle fire | | | | |
| | | Self-propelled Motor Home/Recreational | | | | |
| | | Camper or Recreational Vehicle (RV) Fire | | | | |
| | | Off-road vehicle of heavy equipment fire | | | | |
| | | Natural Vegetation Fire | | | | |
| | | Grass/Brush fire | | | | |
| | | Outside Rubbish Fire, other | | | | |
| | 151 | Outside Rubbish Fire, trash or waste fire | | | | |
| | 154 | Dumpster Fire | | | | |
| | 160 | Special Outside Fire, Other | | | | |
| | | | | | | |
| Overpressure Rupture, (No Fire) | 251 | Excessive heat, scorch burns with no fire | | | | |
| | 231 | Chemical reaction rupture of process vessel | | | | |
| Rescue & EMS Incident | 300 | Rescue, EMS incident, other | | | | |
| | | Medical Assist to EMS Crew | 1 | 3 | 1 | |
| | 321 | EMS Call excluding Veh. Accident | 1 | 2 | 1 | |
| | | Motor Vehicle Acc. W/ Injuries | | | | |
| | 323 | Motor Vehicle Acc/Pedestrian | | | | |
| | 324 | Motor Vehicle Acc. W/no Injuries | | | | |
| | 331 | Lock-In (If lock out use 551) | | | | |
| | 342 | Search for Person in Water | | | | |
| | | Extrication of Victim (s) from vehicle | | | | |
| | | Remove Victim from Stalled Elevator | | | | |
| | | Water & Ice-related Rescue, Other | | | | |
| | | Swimming /recreational water area rescue | 1 | 14 | | |
| | | Swift Water Rescue | | | | |
| | 3811 | Technical rescue standby | | | | |
| | | | | 1 | | |
| Hazardous Condition (No Fire) | 400 | Hazard condition other | | | | |
| | 410 | Combustible/Flammable Gas Condition | | 1 | | |
| | 411 | Gasoline or Other Flammable Spill | | 1 | 1 | |
| | | Gas Leak (natural gas or LPG) | | 1 | | |
| | | Oil of Combustible Liquid Spill | | | 1 | |
| | | Toxic Condition, Other | | | | |
| | | Chemical Hazard (No Spill or Leak) | | 1 | 1 | |
| | | Chemical Spill or Leak | | 1 | 1 | |
| | | Refrigeration Leak | | 1 | 1 | |
| | | Carbon Monoxide Incident | | 1 | | |
| | | Electric Wiring/Equipment Problem | | 1 | | |

| | 441 | Heat from Short Circuit | I | | |
|--------------------------|------|---|---|---|---|
| | | Overheated Motor | | | |
| | | Breakdown of Light Ballast | | | 1 |
| | | Power Line Down | | | 1 |
| | | | | | |
| | | Arcing, shorted electrical equipment Biological hazard, confirmed or suspected | | | |
| | | 0 | | | |
| | | Building or Structure Weakened or Collapsed | | | |
| | | Aircraft Standby | | | |
| | | Vehicle Accident, general cleanup | | | |
| | | Attempted burning, illegal action, other | | | |
| | 4441 | Utility Line Down | | | |
| | 500 | | | | |
| Service Call | | Service Call - Other | | | |
| | | Person in Distress | | | |
| | | Lock-out | | | |
| | | Ring or Jewelry removal | | | |
| | | Water Problem, Other | | | |
| | | Water Evacuation | | | |
| | - | Water of Steam Leak | | | |
| | | Smoke or Odor Removal | | | |
| | | Animal Rescue | | | |
| | | Police Matter | | | |
| | 553 | Public Service | | | 1 |
| | 561 | Unauthorized Burning | | | |
| | 571 | Cover assignment, standby, moveup | | | |
| | | | | | |
| Good Intent Call | | Good Intent Call, Other | | | |
| | | Dispatched and Cancelled en route | | | |
| | 622 | No Incident Found on Arrival | | | 1 |
| | 631 | Authorized controlled burning | | | |
| | 650 | Steam, gas mistaken for smoke, | | | |
| | 651 | Smoke Scare, Odor of Smoke | | | |
| | 653 | Smoke from Barbecue, Tar Kettle | | | |
| | 661 | EMS call, party already transported | | | |
| | | HazMat Investigation, no HazMat | | | |
| | | | | | |
| False Alarm & False Call | 700 | False Alarm, Other | | | |
| | 710 | Malicious, mischievous false call, other | | | |
| | 715 | Local Alarm System, Malicious False Alarm | | | |
| | | Bomb Scare - No Bomb | | | |
| | 730 | System Malfunction | | | |
| | | Sprinkler activation due to malfunction | | | |
| | | Extinguishing System Activation - Malfunction | 1 | | |
| | | Smoke Det. Activation - Malfunction | 1 | 1 | 1 |
| | | Heat Detector Activation - Malfunction | 1 | 1 | 1 |
| | | Alarm system sounded due to malfunction | 1 | 1 | 1 |
| 1 | | CO detector activation due to malfunction | | 1 | 1 |
| [| | Unintentional transmission of alarm, other | | | |
| | | Sprinkler activation, no fire | | | |
| 1 | 741 | | | | 1 |
| | | | 2 | 4 | |
| | 743 | Smoke Det. Activation - Unintentional Detector activation, no fire | 2 | 4 | |

| | 746 | Carbon Monoxide Activation, NO CO | | | |
|-----------------------|------|--|---|----|---|
| | | | | | |
| Severe Weather | 812 | Flood Assessment | | | |
| | 813 | Wind Storm, Tornado/Hurricane Assessment | | | |
| Special Incident Type | | | | | |
| · · · · · | 911 | Citizen Complaint | | | |
| | 9002 | Civil Infraction Issued | | | |
| | 9003 | Affidavit Issued | | | |
| | | | 6 | 38 | 7 |
| | | Total Response for Union Twp/City | | - | - |

Emergency - MPFD

Emergency - MPFD Secondary to MMR

Non - Emergency

| The second | Of Union REQUEST FOR TO | WNSHIP BOARD ACTION | | |
|--|---------------------------------|-------------------------------|----------------|--|
| То: | Board of Trustees | Date: 3-7-2018 | | |
| FROM: | Township Planner Peter Gallinat | DATE FOR BOARD CONSIDERATION: | March 14, 2018 | |
| ACTION REQUESTED: Conduct a public hearing for Ordinance 2018-01. After public hearing vote to adopt Ordinance 2018-01 along with publishing a notice of adoption of Ordinance 2018-01 in the newspaper. (Roll call vote) | | | | |
| | Current Action | Emergency | | |
| | | _ | | |

 Funds Budgeted:
 If Yes ______
 Account #______
 No ______
 N/A _ X _____

Finance Approval _____

Charter Township

BACKGROUND INFORMATION

Last year the Board of Trustees approved the rezoning of 6.08 acres of this parcel from I-2 (General Industrial) to R-1(Rural Residential). The parcel is located on N. Harris (Crawford Rd.) PID 14-010-30-003-03. The purpose for the original rezoning was to build a residential single family home. The applicant has applied for an additional 0.68 acres of the same parcel to be rezoned from I2 to R-1. The additional rezoning is needed for the lot to be split into a total of three (3) separate lots for the construction of three (3) single family houses. The Planning Commission held a public hearing for this rezoning request on January 16, 2018. After careful deliberation the Planning Commission voted to recommend adoption of the rezoning application.

The rezoning application was been recommend for approval by the Isabella County Planning Commission on February 8, 2018. Tonight the board shall conduct a public hearing for the adoption of Ordinance 2018-01 as advertised in the newspaper. At the conclusion of the public hearing the board shall either reject or adopt Ordinance 2018-01. This Ordinance is a rezoning ordinance. If adopted, it shall amend the Zoning Map of the Township Zoning Ordinance. If the board does so choose to adopt the amendment the motion would be to adopt and publish a notice of adoption in the newspaper.

SCOPE OF SERVICES

N/A

JUSTIFICATION

The rezoning application has been recommended for approval by both the Township Planning Commission and the Isabella County Planning Commission.

PROJECT IMPROVEMENTS

The following Board of Trustees goal is addressed with the request. (From Policy 1.0: Global End)

1. Community well-being and common good.

PROJECT TIME TABLE

A rezoning application is done in a 3 step process. The first step is to introduce the Ordinance at a board meeting for a 1st reading. At this meeting the board votes to publish in the newspaper a public hearing for the adoption of the Ordinance at a future 2nd meeting. This step was completed at the February 14, 2018 Board of Trustee meeting. At the next meeting the board conducts the public hearing as advertized and votes to either adopt or reject the Ordinance. If adopted the notice of adoption in the newspaper is the 3rd and final step of the Ordinance rezoning application. The Ordinance takes effect (7) seven days after the publication date in the newspaper.

RESOLUTION

Authorization is hereby given to approve the rezoning of 0.68 acres of parcel ID # 14-010-30-003-03 as displayed on the attached parcel sketch.

Resolved by

Seconded by _____

Yes:

No:

Absent:

Adoption NOTICE: Charter Township of Union, Isabella County, Michigan ORDINANCE # 2018-01 Rezoning

SUMMARY: An Ordinance to amend the Zoning Map of the Charter Township of Union Zoning Ordinance, being Ordinance 1991-5, as amended, so as to rezone a portion of property located at N. Harris St.(Crawford Rd.) Rd.14-010-30-003-03 in Section 10, T14N-R4W, Union Township, Isabella County, State of Michigan from I2(General Industrial District) to R-1 (Rural Residential District)

The Charter Township of Union, Isabella County, Michigan, hereby ordains:

SECTION 1 – Amendment. The Zoning Map of the Charter Township of Union, the map being incorporated by reference in the Zoning Ordinance for the Charter Township of Union pursuant to Section 2.2, shall be amended so 0.68 acres of the property located at N. Harris St.(Crawford Rd.) Road 14-010-30-003-03, in Section 10, T14N-R4W, Union Township, Isabella County, State of Michigan, shall be rezoned to the R1 (Rural Residential) District.

SECTION II. – Title. This Ordinance shall be known and cited as the Charter Township of Union Ordinance Number 2017-06, amending the Zoning Map of the Charter Township of Union Zoning Ordinance, being Ordinance 1991-5, as amended.

SECTION III- Severability. The provisions, sections, sentences and phrases of this Ordinance are declared to be severable and if any such portion is declared unconstitutional or invalid for any reason by a court of competent jurisdiction, such finding shall in no way affect or invalidate the remainder of this Ordinance.

SECTION IV – Effective Date. This Ordinance will take effect seven (7) days after publication.

This proposed Ordinance for the Charter Township of Union was adopted by the Union Township Board of Trustees, at a regular meeting on March 14, 2018 at 7:00 p.m. at the Union Township Hall, 2010 S. Lincoln Rd., Mount Pleasant, Michigan. A true copy of this Ordinance may be obtained or inspected on the township's website,

http://www.uniontownshipmi.com/BoardsandCommissions/PublicNotices.aspx

Lisa Cody, Township Clerk

Ben Gunning, Supervisor

Morning Sun:

Please publish in a display ad in 8 pt. type, on Friday 03/16/2018 Please send one affidavit of publication.



COMMUNITY DEVELOPMENT

200 North Main, Mt. Pleasant, MI 48858

Phone: (989) 773-4061 Fax: (989) 775-6681

February 13, 2018

Peter Gallinat Union Township Zoning Administrator 2010 S Lincoln MT Pleasant, MI 48858

RE: Union Township Map Amendment

Mr. Gallinat,

Please be advised that the Isabella County Planning Commission reviewed the map amendment relating to parcel #14-010-30-003-03 at their February 8, 2018 meeting. The consensus of the Planning Commission was that there were no concerns and this rezoning is a positive move. Attached is the excerpt of the unapproved minutes of the meeting related to the review.

If you have any questions, please don't hesitate to contact me.

Sincerely,

Ray Johnson Planner/Zoning Administrator

Planning Commission February 8, 2018 Page 16

Kelly Bean – Yes Jim Horton – No Ann Silker – Yes Nathan Rogers – Yes

Motion carried

As Built Drawings/Anemometer Summary of Data

Mr. Nieporte reviewed the new language which would require an applicant to provide as-built drawings and a summary of the anemometer data, post construction.

A motion was made by Mr. Bean supported by Mr. Vogel to recommend to the board of commissioners the language to require a post construction sound study and a summary of anemometer data.

Mr. Horton commented that the language should not be so specific and asked to add the words *or similar* following Adobe PDF and GIS/CAD format.

Mr. Nieporte supported these modifications.

Mr. Bean amended his motion to include the modifications, supported by Mr. Vogel.

Mr. Murphy called for a roll call vote.

Nathan Rogers – Yes Ann Silker – Yes Jim Horton – Yes Kelly Bean – Yes Jeremy Murphy – Yes Tim O'Neil – Yes Bob Campbell – Yes Phillip Vogel – Yes

Motion carried

Mr. Nieporte made the clarification that the first three items that were discussed are not being moved forward to the board of commissioners and the last three will be moved to the board of commissioners as a recommendation for approval.

Union Township Map Amendment

Mr. Nieporte reviewed a map amendment received by Union Township. The Township Planning Commission voted to recommend approval to their Township Board the rezoning of 0.8 acres from general industrial to rural residential. Mr. Nieporte added this is an addition to a previously rezoned piece of property by Union Township.

Planning Commission February 8, 2018 Page 17

Mr. Horton commented that he feels this rezoning is a positive move and it may encourage others to develop in this area.

The consensus of the commission was to send a letter to Union Township that there were no concerns and that the commission sees this as a positive move.

PUBLIC COMMENT

Opened at 10:41 p.m.

Closed at 10:42 p.m.

STAFF COMMENTS

Staff had no additional comments.

PLANNING COMMISSIONER'S COMMENTS

Mr. O'Neil thanked staff for the tremendous amount of work they put into this so the planning commission could make their decisions. He also thanked law enforcement for being present at the meeting.

Mr. Campbell commended staff on their great work.

Mr. Rogers stated he felt the commission has made a decision that takes into account the budget of the county and questioned that they are considering finances as part of the decision. He questioned putting an undue ordinance in place and the effect on the County's budget.

Mr. Murphy stated he doesn't believe that was the consensus of the commission and that money had no bearing on the decisions he made.

Mr. O'Neil stated he stands with the statements of the Chair that money had nothing to do with his decision.

ADJOURNMENT

A motion was made by Mr. Bean to adjourn the meeting seconded by Mr. Horton at 10:48 p.m.

- Yes: Tim O'Neil, Phillip Vogel, Jim Horton, Nathan Rogers, Ann Silker, Jeremy Murphy, Kelly Bean, Bob Campbell
- No: None

Motion carried

REQUEST FOR TOWNSHIP BOARD ACTION

| То: | Board of Trustees | Date: 3-7-2018 | | | |
|---|---|---|--|--|--|
| FROM: | Pat DePriest Twp Assessor & Peter Gallinat Twp Planner | DATE FOR BOARD CONSIDERATION: March 14, 2018 | | | |
| Action Requested: Approve Land Division for parcel # 37-14-026-10-011-00 located at 4097 e bluegrass road Target store parcel | | | | | |
| | Current Action X | Emergency | | | |
| | Funds Budgeted: If Yes Account # | No N/A <u>X</u> | | | |

Finance Approval

BACKGROUND INFORMATION

On February 20, 2018 the Target Corporation filed a land division application to split their current parcel into two (2) separate parcels. A fee of \$100 was paid. The reason for the request is to sell the split parcel to Bluegrass Retail Management LLC. Bluegrass Retail Management LLC intends to development the new split parcel for an Aspen Dental medical office. Bluegrass Retail Management LLC currently has a Site Plan application on file for the Planning Commission to review and approve. This split will be required for the Site Plan to be approved. In addition this split is required for the sale of the property from Target to Bluegrass Retail Management LLC.

SCOPE OF SERVICES

The division of land permits Target to split off a section of their parcel. This will create two separate legal conforming parcels.

JUSTIFICATION

The application has been filled out correctly and completely in accordance with Ordinance No. 1997-8 and the State Land Division Act which together regulate the division of parcels. The request has been reviewed and is recommended for approval by the Township Assessor and the Township Planner. The request meets requirements per state statute and local zoning.

PROJECT IMPROVEMENTS

The following Board of Trustees goal(s) is addressed with this request

- 1. Community well-being and common good
- 2. Prosperity through economic diversity, cultural diversity, and social diversity
- 3. Commerce

Costs

N/A

PROJECT TIME TABLE

45 days after an application has been filed action must be taken.

RESOLUTION

It is resolved that the land division so described and attached is approved.

Resolved

Seconded by

by_____

Yes: No: Absent:

CHARTER TOWNSHIP OF UNION LAND DIVISION APPLICATION

| 1. App | licant/Ownership Detail |
|--------|--|
| | Name: TARGET CORPORATION |
| В. | Mailing Address: 1000 NICOLLET MALL, MINNEAPOLIS, MN 55403 Street Address City State Zp |
| C. | Telephone: (612) 761-1664 |
| | Fax: |
| E. | Parent Tract Includes Parcel #'s: 14-026-10-011-00 |
| | Exemption: |
| | All resulting parcels are 40 acres or the equivalent (or more) All resulting parcels are on an existing public road or have existing easements to public roads. All resulting parcels have direct or easement access to public utilities |
| G. | Split Calculations: |
| | 1. Size of parent parcel or tract (acres) as of March 31, 1997 |
| Н. | Names, addresses and ownership interest - Provide the names, mailing addresses, and type of TAL9ET |
| | ownership interest of all parties having an interest in the land to be divided. Use additional sheet if |
| | needed. |
| | Check here if an additional sheet is attached. <i>Please label it Exhibit 1.</i> |
| | TARGET CORPORATION SUCCESSOR BY MERGER TO DAYTON |
| 1000 | HUDSON CORPORATION |
| | 1000 NICOLLET MALL |
| - | MINNEAPOLIS, MN 55403 |
| - | FEE OWNER |
| | |
| L | Zoning: Current Zoning $\underline{B-4}$ as of $\underline{3-5-18}$ our of $\underline{5-5-18}$ With Sewer Without Sewer 1. Minimum Lot Width |
| | 3. Minimum Lot Size (Area) 12,000 12,000 4. Minimum Width to Depth Ratio M/A M/A |
| | 5. Sewer required prior to building permit |
| J. | Public Road Ordinance Compliance Date Initials |
| | 1. Complies with ordinance for 1-2 Parcels |

27

2. Pi

| | perty Detail | | |
|---|--|--|--|
| Α. | Address of Property 4097 E BLUE9LASS RD MT PLEASANT MI 48858 Street Address City State Zip | | |
| В. | Tax Identification Number of Property to be Divided: 37-14-026-10-011-00 | | |
| C. Legal Description of Property to be Divided (include existing easements and covenants.) Us | | | |
| | additional sheet if necessary. | | |
| - | Check here if an additional sheet is attached. <i>Please label it Exhibit 2.</i> | | |
| 5 | | | |
| D. | Legal Description of Parcels to be Created (Including all remnant parcels, including all easements and | | |
| | covenant .) | | |
| | Check here if an additional sheet is attached. Please label it Exhibit 3. | | |
| _ | | | |
| _ | | | |
| | | | |
| | Attach a copy of survey showing items listed in option 2 below. (See Ordinance 1997-8 Section V.C) | | |
| | Option 2 | | |
| | See Ordinance 1997-8 Section V.C. paragraph 2. | | |
| be su de | place of survey of resulting parcels, I am submitting a land sketch of resulting parcels with items listed flow. By doing this, I waive any right to notification within 45 days of submittal. I also agree to resubmit a rvey by a licensed land surveyor if the sketch provided fails to clearly and accurately show sufficient stails to determine the descriptions of resulting parcels and to demonstrate conformity to all ordinance quirements. | | |
| Signa | ture: Date: | | |
| F. | Attach 3 copies of Tentative Parcel Map to Include: | | |
| | • Date, north arrow, scale, and name and address of individual or firm responsible for completion of | | |
| | he parcel map. Name and address of applicant. | | |
| | Proposed lot lines and their dimensions. Square footage of each parcel. Location & distance form | | |
| | point of beginning to nearest corner of parent parcel. | | |
| | Location and nature of proposed ingress and egress locations to any existing public or private roads. Include a single copy of driveway permit from the Road Commission. | | |
| | · Location and nature of any public or private street, driveway, lake or stream, access, or utility | | |
| | easements to be located within any proposed lot or parcel to benefit the same. Any existing buildings, wells and septic fields, public or private streets, and driveways within 100 | | |
| | feet of all proposed lots or parcels. | | |
| | Zoning designation of all proposed lots or parcels. | | |

- Proposed method of storm drainage. "B" and "I" Zoning only.
- Previous splits made after March 31, 1997.
- Unbuildable lots marked as such.
- Proposed Driveways •
- G. Registered deed showing ownership and number of divisions transferred (for property bought after

March 31, 1997)

3. Additional Information

A. Proved a map and written description of any previous land divisions from the parent parcel, including the size, number, and date of such divisions. Use additional sheets as necessary.

Check here if an additional sheet is attached. Please label it Exhibit 4. ance 1997 no Ford Made B. Does the project involve easements, restrictive covenants, or other such attachments to the land? If so, provide copies of the instruments describing and granting same. X Check here if an additional sheet is attached. Please label it Exhibit 5.

4. Applicant Certification

By the signature attached hereto, the applicant certifies that the information included with this application is, to the best of his/her knowledge, true and accurate. The applicant also understands and acknowledges that the Township, the Township staff, and professional consultants retained by the Township to review and approve this request, make no expressed or implied warranty as to the marketability of the property subject to this request does not warrant that prior land divisions associated with the subject property have been made consistent with local, state, and federal law, nor is any guarantee being made or implied concerning any rights to future land divisions.

Ву: ____

Date: 2/21/2018

LOCAL GOVERNMENT USE ONLY:

| | | · · · · · · · · · · · · · · · · · · · | |
|-------------------------------|---------|---------------------------------------|---------------------------|
| Mapinfo: | | tead Letters | |
| PARENT.TAB | | Qualified Ag | |
| REGION TAB | | Hstd. Aff. For new parcel | |
| Boundary | | Rescind old parcels | |
| Dimensions | Equalit | | |
| PID | | Enter public imp & topo | |
| Easements | | Enter land division info | |
| | | | |
| Text | | Create new parcels | |
| Maps: | | Copy data from parent | |
| Boundary | | Class90 New99 Old97 DDA | |
| Dimensions | | Name & Address (Prop Add) | <u> </u> |
| PID | | ** Inactive Parcel | |
| Scan Surveys | | Legal changed & Add date of split | |
| List: | | ECF & land dimensions | Contraction of the second |
| Check wat & sew specials | | AV & TV Split | |
| | | ty Record Cards | |
| Update master list for splits | | | |
| Application sent: | | PID | |
| Send to County: | | Split map & calculations | |
| Map with labels | | Property Address | |
| Legals w/parcel numbers | | Print Labels | |
| - | | | |

Sep 29 17 01 23p 989-463-1960 Lyle A. White p.7 Requested By: Jaw 09/29/2017 88376 BTATE OF HICHIGAN UR 811 NSC 370 Han 14 12 50 PH 'SH Telle & dilane Waranty Deed REGISTLK OF OTEDS This indenture, made <u>12/8/93</u>, 1998, between Richard S. Sommerville and Lefty J. Sommerville, Grantoni, whose address is 4161 Bluggess Road, M. Plaasant, MI 48804-0407 and Davion Hudson Corporation, a Minnesota Corporation, Granice, whose address is 777 Necdlet Mail, Minnesota, Minnesota 55402-2058. : Grantor, for and in consideration of the sum of Five Hundred Twenty Thousand Dollars (\$220,000.00) to it paid by Grantee, the receipt of which is hereby adviced. conveys and warrants to Grantee, its successors and assigns, all that certain piece or parcel of land situated and being in the Township of Union, County of bathelia and State of Michigan, and described as follows: COMMENCING AT A PORIT 251 FEET EAST OF THE SW CORNER OF THE NW 1/4 OF SECTION 28, T14N, FMW, UNION TOWNSHIP, ISABELLA COUNTY, MICHIGAN THENCE EAST ALONG THE SOUTH LINE OF THE NW 1/4 OF SECTION 28, 420 FEET, THENCE NORTH 770 FEET, THENCE WEST 420 FEET, THENCE SOUTH 770 RECTTO THE NORTH 770 FEET, THENCE WEST 420 FEET, THENCE SOUTH 770 RECTTO THE FOINT OF DECINING. Subject to all recorded easements, restrictions, conditions and limitations upon the use of the premises. in witness whereof, Grantow have executed this instrument the day and year first above willing. Signed, and delivered in presence of, milesteran min Liel J. Sommerville Em RI. Canl meRelents Laty J. Sommarville State of Michigan, ۰. 58. County of Isabella. Rhonda K. Brock Notary Public Trabella____ County, Michigan, My Commission expires Teb. 25_, 1978 12 Prepared by: Frederick A. Laka (P16352) 259 E. Michigan Ave., Suits 208 Kalamazoo, Michigan 49007 (516) 382-6440 P2 B AP Inst 131ML (1833)12 14 THE REAL PROPERTY AND A PROPERTY AND A PROPERTY Heres \$ 572.00 03/14/94 23232

30

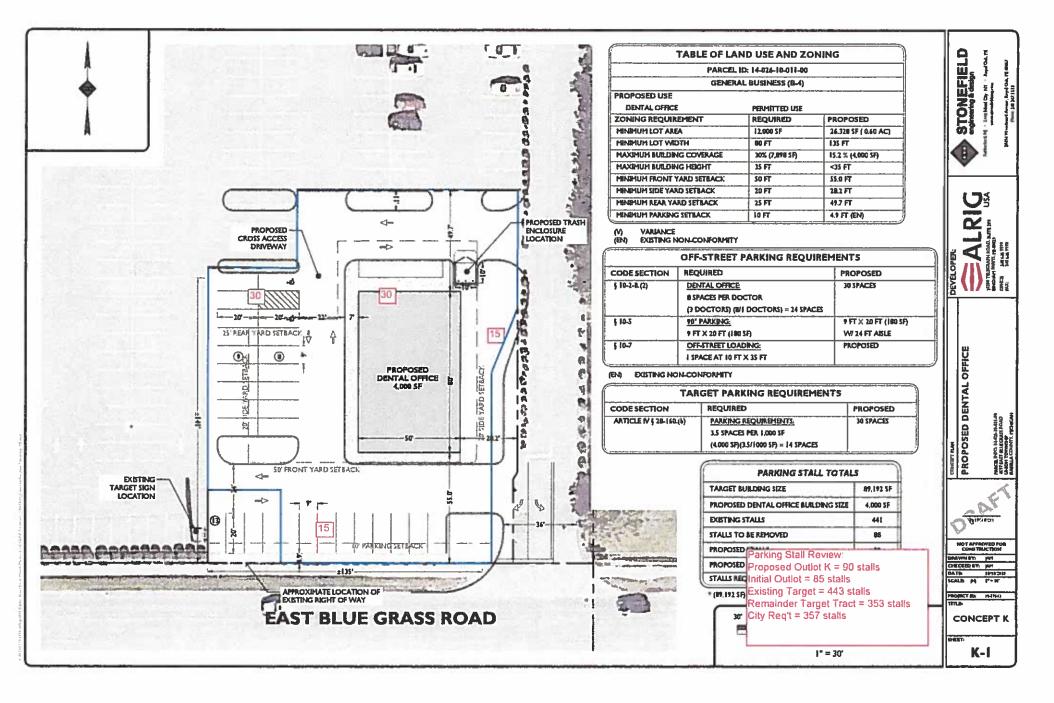


EXHIBIT 2

Legal Description of Property to be Divided (Target Tract)

A PARCEL OF LAND SITUATED IN THE COUNTY OF ISABELLA, TOWNSHIP OF UNION, STATE OF MICHIGAN, AS DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 251 FEET EAST OF THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF SECTION 26, TOWN 14 NORTH, RANGE 4 WEST, UNION TOWNSHIP, ISABELLA COUNTY, MICHIGAN THENCE EAST ALONG THE SOUTH LINE OF THE NORTHWEST 1/4 OF SECTION 26, 420 FEET, THENCE NORTH 770 FEET, THENCE WEST 420 FEET, THENCE SOUTH 770 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPT

PART OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 26, TOWNSHIP 14 NORTH, RANGE 4 WEST, UNION TOWNSHIP, ISABELLA COUNTY, MICHIGAN. DESCRIBED AS BEGINNING AT A POINT ON THE NORTH RIGHT OF WAY LINE OF BLUEGRASS ROAD WHICH IS S87°55'30"E, ALONG THE EAST-WEST ¼ LINE OF SAID SECTION 26, 508.29 FEET AND N02°04'30"E, AT RIGHT ANGLES TO SAID EAST-WEST ¼ LINE, 43.00 FEET FROM THE WEST ¼ CORNER OF SAID SECTION 26, THENCE CONTINUING N02°04'30"E, 38.48 FEET; THENCE N87°55'30"W, PARALLEL WITH SAID EAST-WEST ¼ LINE, 19.36 FEET; THENCE N02°04'30"E, 137.80 FEET; THENCE S87°55'30"E, 141.41 FEET; THENCE S02°04'30"W, 128.68 FEET; THENCE S47°04'30"W, 12.90 FEET; THENCE S02°04'30"W, 38.48 FEET TO A POINT ON SAID NORTH RIGHT OF WAY LINE; THENCE N87°55'30"W, ALONG SAID NORTH RIGHT OF WAY LINE, 112.93 FEET TO THE POINT OF BEGINNING. CONTAINING 0.55 ACRES OF LAND. SUBJECT TO ANY EASEMENTS, RESTRICTIONS OR RIGHTS OF WAY OF RECORD.

EXHIBIT 3

Legal Description of Parcel to be Created

PART OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 26, TOWNSHIP 14 NORTH, RANGE 4 WEST, UNION TOWNSHIP, ISABELLA COUNTY, MICHIGAN. DESCRIBED AS BEGINNING AT A POINT ON THE NORTH RIGHT OF WAY LINE OF BLUEGRASS ROAD WHICH IS S87°55'30"E, ALONG THE EAST-WEST ¼ LINE OF SAID SECTION 26, 508.29 FEET AND N02°04'30"E, AT RIGHT ANGLES TO SAID EAST-WEST ¼ LINE, 43.00 FEET FROM THE WEST ¼ CORNER OF SAID SECTION 26, THENCE CONTINUING N02°04'30"E, 38.48 FEET; THENCE N87°55'30"W, PARALLEL WITH SAID EAST-WEST ¼ LINE, 19.36 FEET; THENCE N02°04'30"E, 137.80 FEET; THENCE S87°55'30"E, 141.41 FEET; THENCE S02°04'30"W, 128.68 FEET; THENCE S47°04'30"W, 12.90 FEET; THENCE S02°04'30"W, 38.48 FEET TO A POINT ON SAID NORTH RIGHT OF WAY LINE; THENCE N87°55'30"W, ALONG SAID NORTH RIGHT OF WAY LINE, 112.93 FEET TO THE POINT OF BEGINNING. CONTAINING 0.55 ACRES OF LAND. SUBJECT TO ANY EASEMENTS, RESTRICTIONS OR RIGHTS OF WAY OF RECORD.